

AMENDED APPLICATION
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 21 2006

Returned to applicant for correction MAY 09 2006

Corrected application filed JUN 01 2006

Map filed JUN 01 2006

The applicant **Palamino Water Association** hereby makes application for permission to change the **Point of diversion Place of use of a portion** of water heretofore appropriated under **Permit 13298, Certificate 4488**

1. The source of water is **underground**
2. The amount of water to be changed **0.0053CFS not to exceed 2.20 Ac. Ft. annually**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **A well at a point located within the NW¼ SE¼ Section 32, T20S, R61E, M.D.B.&M. or at a point from which the C¼ of said Section 32 bears N 51°19'52" W a distance of 1,584.01 feet in Clark County, Nevada.**
6. The existing permitted point of diversion is located within **The NW¼ SE¼ Section 32, T20S, R61E, M.D.B.&M. or at a point from which the S¼ corner of said Section 32 bears S10°28' W a distance of 1,648.00 feet in Clark County, Nevada.**
7. Proposed place of use **A Portion of the NW¼ SE¼ and a portion of the NE¼ SE¼ of Section 32, T20S, R61E, M.D.B.&M. Clark County, Nevada.**
8. Existing place of use **A portion of the NW¼ SE¼ and a portion of the NE¼ SE¼ of Section 32, T20S, R61E M.D.B.&M., Clark County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump & motor**
12. Estimated cost of works **\$60,000.00**
13. Estimated time required to construct works **3 Years**
14. Estimated time required to complete the application of water to beneficial use **5 Years**

15. Remarks: Annual consumptive use will be 2.20 ac. ft per year and will service one single family home on one acre with landscaping at 2327 Pinto Lane in Las Vegas, APN 139-32-702-015

By Phillip Regeski, P.E. Agent
s/ Phillip Regeski
10225 Schuster St.
Las Vegas, NV 89141

Compared sc/ ag lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 13298, Certificate 4488, is issued subject to the terms and conditions imposed in said Permit 13298, Certificate 4488, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 74238 and 74239 shall not exceed 6.2 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for water service to a parcel identified by Clark County as APN 139-32-702-015 (0.75 ac.)
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The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0053 cubic feet per second, but not to exceed 2.2 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 17, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 17, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 17th day of January, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____